

Weekly Agenda



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Volume XXXVII, No. 12 April 4, 2002



Board of Zoning Appeals Agenda

Board of Zoning Appeals meetings are aired live on the county government's cable TV Channel 16. For more Board of Zoning Appeals information, call 703-324-1280.

APRIL 16

9 a.m. JENNIFER L. WERTH, VC 02-L-009 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 15.8 ft. from side lot line. Located at 6412 Briarmoor La. on approx. 20,002 sq. ft. of land zoned R-1. **Lee District.** Tax Map 81-3 ((9)) 35.

9 a.m. LORD FAIRFAX, L.L.C., VC 2002-PR-013 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of dwelling 11.9 ft. from rear lot line. Located at 8760 Cedar Meadow Ct. on approx. 9,583 sq. ft. of land zoned R-4. **Providence District.** Tax Map 49-1 ((26)) 7.

9 a.m. LAWRENCE DOLL COMPANY, VC 01-L-199 Appl. under Sect(s). 18-401 of

the Zoning Ordinance to permit subdivision of one lot into two lots with proposed Lot 2 having a lot width of 15.0 ft. and to permit construction of a 6.0 ft. high fence in the front yard. Located at 6001 S. Van Dorn St. on approx. 35,557 sq. ft. of land zoned R-3. **Lee District.** Tax Map 81-4 ((1)) 39. *Continued from 2/19/02. Deferred from 3/12/02.*

9 a.m. JENIFER W. PICKETT DUFFY, VC 02-H-005 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit subdivision of one lot into two lots with proposed Lot 2 having a lot width of 95.91 ft. Located at 9101 Old Courthouse Rd. on approx. 1.27 ac. of land zoned R-2. **Hunter Mill District.** Tax Map 28-4 ((1)) 41.

9 a.m. D.R. HORTON, INC., VC 01-V-200 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of a dwelling 11.0 ft. from a floodplain and 29.8 ft. from front lot line. Located at 5410 Grist Mill Woods Way on approx.

25,629 sq. ft. of land zoned R-2, HC and HD. **Mount Vernon District.** Tax Map 109-2 ((8)) 19. *Continued from 2/19/02.*

9 a.m. D.R. HORTON, INC., VC 01-V-201 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of a dwelling 28.7 ft. from front lot line. Located at 5411 Grist Mill Woods Way on approx. 23,047 sq. ft. of land zoned R-2 and HD. **Mount Vernon District.** Tax Map 109-2 ((8)) 20. *Continued from 2/19/02.*

9 a.m. H. BRADFORD GLASSMAN, VC 02-V-006 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of deck 5.2 ft. from front lot line. Located at 6428 Potomac Ave. on approx. 7,000 sq. ft. of land zoned R-3. **Mount Vernon District.** Tax Map 93-2 ((8)) (27) 31. *Admin. moved from 3/26/02.*

9 a.m. JAMES B. VELTRI, VC 2002-PR-012 Appl. under Sect(s). 18-401 of the Zoning

Ordinance to permit construction of deck 6.3 ft. from side lot line. Located at 3703 Waples Crest Ct. on approx. 2.21 ac. of land zoned R-1. **Providence District.** Tax Map 46-4 ((12)) 15.

9 a.m. FAUSTO A. PERINA, SP 2002-MA-005 Appl. under Sect(s). 8-914 of the Zoning Ordinance to permit reduction to minimum yard requirements based on error in building location to permit dwelling to remain 9.9 ft. from side lot line. Located at 6625 Barrett Rd. on approx. 10,270 sq. ft. of land zoned R-3. **Mason District.** Tax Map 50-4 ((20)) 151.

9 a.m. MICHAEL C. BRANDLAND, VC 2002-SP-035 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of deck 6.3 ft. from side lot line. Located at 5231 Gunpowder Rd. on approx. 1.43 ac. of land zoned R-1 and WS. **Springfield District.** Tax Map 55-4 ((10)) 5.

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Weekly Agenda

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Planning Commission Agenda

Planning Commission meetings are aired live on the county government's cable TV Channel 16. For more Planning Commission information, call 703-324-2865.

APRIL 17

7:30 p.m. The Planning Commission's Housing Committee will meet in the Board Conference Room to continue briefings on revitalization issues.

8:15 p.m. The Planning Commission Secretary will set the order for the following agenda items. Commission matters may be discussed before the public hearings begin.

COUNTYWIDE



S98-CW-1CP(B) - OUT-OF-TURN PLAN AMENDMENT

- To consider proposed revisions to the Adopted Comprehensive Plan for Fairfax County in accordance w/the State Code, Title 15.2, Chap. 22 concerning the Springfield CBC, S. of the Yates Village subdiv., W. of Shirley Hwy I-95/I-395, generally N. of the Franconia Springfield Pkwy, & E. of the Springvale community. The subj. area is bisected E. to W. by Old Keene Mill Rd. The amendment considers changes to the Comprehensive Plan for mixed use, retail, resident., hotel, cultural & office dev. Changes to the Transportation Plan will also be considered.

DRANESVILLE DISTRICT



2232-D01-35 - NEXTEL COMMUNICATIONS OF THE MID-ATLANTIC INC. - Appl. under provisions of State Code Sects. 15.2-2204 & 15.2-2232 to construct a telecommunications facility, consisting of a 92-ft. tall monopole, panel antennas, & equipment shelter, on the N.

side of the football field at Langley High School, located at 6520 Georgetown Pk., McLean. The proposed monopole will consist of a 10-ft. pole extension to an existing 82-ft. tall athletic field light pole that is the site of an existing telecommunications facility w/panel antennas co-located at a height of 82 ft. Tax Map 22-3((1))10.

MASON DISTRICT



SE-01-M-052 - COMBINED PROPERTIES LIMITED PARTNERSHIP - Appl. under Sect. 9-501 of the Zoning Ord. to permit a fast food restaurant & drive-through bank on prop. located in the N.E. quadrant of the intersect. of Braddock Rd. & Backlick Rd. within the Bradlick Shopping Center on approx. 1.37 ac. zoned C-6. Tax Map 71-4((1))27 pt.

SULLY DISTRICT



SE-01-Y-051 - HUMANE SOCIETY OF FAIRFAX COUNTY INC. - Appl. under Sect. 9-501 of the Zoning Ord. to permit an animal shelter & kennel on prop. located at 15911 Lee Hwy. on approx. 12.79 ac. zoned R-C, HD & WS. Tax Map 64-1((1))22.

RZ-2001-SU-051/FDP-2001-SU-051 - PULTE HOME CORPORATION - Appls. to rezone from R-1 & WS to PDH-8 & WS to permit resident. dev. at a density of 7.7 du/ac & approval of the conceptual & final dev. plans on prop. located on the E. side of Old Centreville Rd., approx. 200 ft. N. of Singleton's Way & approx. 240 ft. S. of Sunset Ridge Rd. on approx. 6.10 ac. Comp. Plan Rec: 5-8 du/ac. Tax Map 65-2((1))13.

APRIL 18

8:15 p.m. The Planning Commission Secretary will set the order for the following agenda items. Commission matters may be discussed before the public hearings begin.

DRANESVILLE DISTRICT



2232-D01-23 - SPRINT PCS - Under provisions of State Code Sects. 15.2-2204 & 15.2-2232, as amended, to construct a telecommunications facility, consisting of an 80-ft. tall monopole (designed to look like a flagpole, w/internal antennas) & equipment cabinets, at 8107 Old Dominion Dr., McLean. Tax Map 20-4((1))69. *Decision only.*

HUNTER MILL DISTRICT



RZ-2001-HM-052 - KEYSTONE LLC - Appl. to rezone from R-1 to R-2 to permit resident. dev. at a density of 1.38 du/ac on prop. located on the W. side of Reston Ave., approx. 300 ft. N. of Wiehle Ave. on approx. 2.17 ac. Comp. Plan Rec: 0.5-1 du/ac. Tax Map 11-2((1))47A.

DPA-85-C-088-3 - WESTERRA RESTON, LLC - Appl. to permit the 3rd amendment of the Dev. Plan for RZ-85-C-088 to permit mixed use dev. w/an overall FAR of 0.95 on prop. located W. of Library St., E. of Town Center Pkwy., S. of New Dominion Pkwy. & N. of the Washington & Old Dominion Trail on approx. 12.68 ac. zoned PRC. Comp. Plan Rec: Resident. Planning Community-Town Center. Tax Map 17-1((16))17, 18; 17-3((1))3A; 17-3((10))16.

PROVIDENCE DISTRICT



SEA-90-P-050 - FAIRFAX

COUNTY REDEVELOPMENT AND HOUSING AUTHORITY - Appl. under Sect. 9-301 of the Zoning Ord. to amend SE-90-P-050 previously approved for alternate uses of a public facility to permit bldg. expansion & increase in land area on prop. located at 2855 Annandale Rd. on approx. 13.17 ac. zoned R-4. Tax Map 50-4((1))47, 50, 51; 50-4((6))11, 12; 50-4((10))1 & 50-4((11))1.

RZ-2001-PR-050/FDP-2001-PR-050 - STANLEY-MARTIN HOMEBUILDING, L.L.C. - Appl. to rezone from R-1 & HC to PDH-12 & HC to permit resident. dev. at a density of 9.64 du/ac & approval of the conceptual & final dev. plans on prop. located on the S. side of Lee Hwy., approx. 600 ft. E. of its intersect. w/Nutley St. on approx. 4.46 ac. Comp. Plan Rec: 8-12 du/ac. Tax Map 48-4((1))15 & 16.

Board of Zoning Appeals, Continued

9:30 a.m. BX AUTO CENTER, LLC, A 2001-MA-036, A 2001-MA-037, A 2001-MA-038, A 2001-MA-039, A 2001-MA-040 Appls. under Sect(s). 18-301 of the Zoning Ordinance. Appeal of determination that appellant is allowing tenants to operate Vehicle Light and/or Major Service Establishments without Special Exception approval and without valid Non-Residential Use Permits, as well as junk yards/storage yards, all in violation of Zoning Ordinance provisions. Located at 5723-C, 5723-D, 5723-E and 5723-F Center La. on approx. 44,544 sq. ft. of land zoned C-8, SC, HC and CRD. **Mason District.** Tax Map 61-2((20))10. *Admin. moved from 2/5/02.*

Book About the Preservation of History in Fairfax County Now Available

The *Preservation of History in Fairfax County, Virginia*, by noted Northern Virginia historians Ross and Nan Netherton, is now available for sale in the Office of Maps and Publications, Fairfax County Government Center, 12000 Government Center Pkwy., Room 156, Fairfax. Call 703-324-2974. A copy of this hard-cover book costs \$40 plus tax. The publication can be ordered by mail with for an additional \$1.78 for book rate delivery or \$3.95 for first class. Payment can be made by cash, check, money order or credit card (Mastercard/Visa). Checks and money orders should be made out to Fairfax County.

More than a decade of research was required to complete a survey of how Fairfax County has met the challenge of preserving the historical heritage during a period of physical growth and demographic change. The study details the activities of the Fairfax County History Commission and the Board of Supervisors as well as the Park Authority, Architectural Review Board and numerous individuals and other groups during a 35-year period. Information is provided on the county's programs in landmark preservation, historic publications, historic markers, archaeology and much more.

Board of Supervisors Chairman Katherine Hanley contributed a "Foreword" to this study and the Fairfax County History Commission's annual report for 2000 provides the focus on the current state of preservation.

The Preservation of History in Fairfax County, Virginia is sponsored by the Fairfax County History Commission and published by the University Press of America. (ISBN 0-7618-2175-9).

The Fairfax County History Commission will make a formal presentation before the Board of Supervisors on Monday, May 6, at 10 a.m., introducing the authors and presenting this publication and two others: *The Battle of Chantilly (Ox Hill)*, by Charles Manro; and *Stone Ground: A History of Union Mills*, by Paula Elsey. Special recognition will be given to Edith Sprouse and Mayo Stuntz, the only two original members of the Fairfax County History Commission still serving. A reception honoring the authors will follow the presentation.

Board of Supervisors' 2002 General Assembly Final Legislative Report Available Online

The Fairfax County Board of Supervisors' 2002 General Assembly Final Legislative Report is available online at www.fairfaxcounty.gov/government/board/2002finallegisreport.pdf.

The report contains a summary of bills introduced at the 2002 session that impact or are of interest to the county, and include:

- ◆ County priorities (education and/or transportation sales tax referendum legislation and state budget)
- ◆ Legislation with Board positions (county initiatives and specific legislation)
- ◆ Other legislation of county interest

Individual bills are linked to their corresponding status page on the Virginia Legislative Information System Web site.

For more information about the report, contact Susan Mittereder, Office of the County Executive, at 703-324-2531.

Fairfax County Earth Day/Arbor Day Celebrates Care for the Environment

To celebrate Fairfax County Earth Day/Arbor Day, the Fairfax County Board of Supervisors and a number of community groups are sponsoring a day of activities on the Annandale Campus of Northern Virginia Community College on Saturday, April 27, from 11 a.m. to 4 p.m. The event marks the 32nd anniversary of the Earth Day celebration and the annual observance of Arbor Day. The event is free and open to the public. The campus is located at 8333 Little River Turnpike in Annandale. The rain date is Sunday, April 28.

The April 27 program includes performances by Billy B, a nationally known environmental entertainer, Barnett Williams on the drums, and a play by Glee Mania. Those attending can visit the petting zoo, learn about Reptiles and Amphibians in Our Back Yard, enjoy Puppet Theater featuring Tanka Tales and Back Pack Puppets, see a program on the Living Rain Forest and view a presentation by the Wildlife Center of Virginia. In addition, there will be an awards program followed by a tree planting. Other activities include demonstrations and exhibits, free tree seedling giveaways, food, games, and much more.

The Fairfax County Division of Solid Waste Collection and Recycling will be kicking off its e-waste collection program at the Earth Day/Arbor Day Celebration. This collection program, made possible through a partnership with Computer Donations Management and ServiceSource, enables the Fairfax County Division of Solid Waste Collection and Recycling to collect old computers and electronics for recycling. There is a \$7 charge for computer monitor disposal. At this event the county will also collect clean textiles such as clothing, sheets and towels for recycling. Items in good condition will be donated for use overseas and other items will be remanufactured.

Fairfax County Earth Day/Arbor Day is being coordinated and sponsored by the Earth Day/Arbor Day Planning Committee, the Fairfax County Board of Supervisors, Target Stores, Fairfax County Recycling, Clean Fairfax Council Inc., and Northern Virginia Community College. For more information about the April 27 Earth Day/Arbor Day Celebration, call 703-324-5471.

Other Board, Authority & Commission Meetings

APRIL 15-19, 2002

TUESDAY, APRIL 16

Economic Development Authority - 6 p.m., 8300 Boone Blvd., Suite 450, Vienna. Call 703-790-0600.

Fairfax Partnership for Youth - 7 p.m., 8484 Westpark Dr., Tysons Corner. Call 703-324-5535.

Consumer Protection Commission - 8 p.m., 12000 Government Center Pkwy., Room 9, Fairfax. Call 703-324-5977.

Wetlands Board Public Hearing - 7 p.m., 2501 Parkers La., Conference Rooms C&D, Alexandria. Call 703-324-1380.

Human Rights Commission - 7:30 p.m., 12000 Government Center Pkwy., Room 10, Fairfax. Call 703-324-2953.

Fairfax County Athletic Council - 7:30 p.m., 12011 Government Center Pkwy., Room 206, Fairfax. Call 703-324-5399.

THURSDAY, APRIL 18

Employee's Retirement System - 3:30 p.m., 10680 Main St., Suite 280, Fairfax. Call 703-279-8228.

Tenant-Landlord Commission - 7:30 p.m., 12000 Government Center Pkwy., Room 9, Fairfax. Call 703-324-5977.

WEDNESDAY, APRIL 17

Commission on Aging - 1 p.m., 8100 Braddock Rd., Annandale. Call 703-324-5853.

Board of Supervisor's Committee Meetings

APRIL 15-19, 2002

WEDNESDAY, APRIL 17

Economic Advisory Committee - 8 a.m., 12000 Government Center Pkwy., Room 232, Fairfax.

FRIDAY, APRIL 19

Budget Committee - 3 p.m., 12000 Government Center Pkwy., Rooms 9 & 10, Fairfax.

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FAIRFAX COUNTY EXECUTIVE

Anthony H. Griffin, 703-324-2531, FAX 703-324-3956

* Due to renovations, the Mount Vernon District Supervisor's office has temporarily relocated to the Sherwood Regional Library, 2501 Sherwood Hall Lane. The office phone numbers and mailing address remain the same.

** Due to renovations, the Springfield District Supervisor's office has relocated to 8438 Bauer Drive, which is to the rear of the West Springfield Post Office. The office phone numbers and mailing address will remain the same.

All meeting times and locations are subject to change. Unless noted, meetings of the Board of Supervisors, Planning Commission, and Board of Zoning Appeals are held in the Board Auditorium of the Fairfax County Government Center, 12000 Government Center Parkway, Fairfax, and are open to the public. To testify at public hearings before the Board of Supervisors, call the Office of the Clerk at 703-324-3151, TTY 703-324-3903. The full text of all proposed amendments to the County Code may be reviewed at public libraries and at the Office of the Clerk to the Board of Supervisors (Suite 533).

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